LOUISIANA EMERGENCY RESPONSE NETWORK EXECUTIVE COMMITTEE MEETING Minutes

| NAME | LERN Executive Committee Meeting (Zoom conference call) | LOCATION | LERN Office – 14141 Airline Highway | |
|---|---|------------------|-------------------------------------|---------|
| TIME CONVENED | 1:00 pm | CHAIRPERSON | Karen O. Wyble, MSN, MBA, MHA | |
| TIME ADJOURNED | | | | |
| DATE | 3/18/2021 | NEXT MEETING | Board Meeting – April 15, 2021 | |
| MEMBERS: □ Will Freeman, MD □ John Hunt, MD | | NEXT MEETING S | | GUESTS: |

| ТОРІС | DISCUSSION | ACTION | RESPONSIBLE PERSON(S) | FOLLOW-UP DATE |
|---|------------|--------|-----------------------|-------------------|
| Board Member Update: • Joseph Kanter, MD Review July 2021 board member terms: • Greg Stock • Gerry Cvitanovich • Senator White • Senator Barrow • Tracy Wold • Janet Clark | | | | |
| Question from LHA regarding Regional Commission representative serving a dual role. 1. IF both St. Bernard and New Orleans East feel that they are well represented on the | | | | |

| TOPIC | DISCUSSION | ACTION | RESPONSIBLE PERSON(S) | FOLLOW-UP DATE |
|--|------------|--------|-----------------------|-------------------|
| Commission and do not want to commit additional staff resources, is there anything prohibiting one of the two from serving a dual role? Example: Dr. Fernandez could represent and serve as both the Rural Hospital Coalition's <60 Bed Rep AND the LHA's HSD Rep? | | | | |
| 1. Trauma Update: • Children's Hospital New Orleans • Ochsner LSU Health Shreveport Pediatric Trauma • Meeting with St. Francis Medical Center • Ochsner Medical Center 2. ACS Systems Review discussion | | | | |
| Stroke • Mission Lifeline EMS Acute Stroke Routing Algorithm • Van NOLA results • Well Ahead Request | | | | |
| STEMI: • Update • Targeting Referral Centers | | | | |
| LAA Requested revisions to: • EMS Registry Data Use/Participation Agreement | | | | |

| TOPIC | DISCUSSION | ACTION | RESPONSIBLE PERSON(S) | FOLLOW-UP DATE |
|---|------------|--------|-----------------------|-------------------|
| Business Associate Agreement | | | | |
| Stroke/STEMI attestations • Issue April/May | | | | |
| Budget • status | | | | |